

**NONPARTISAN DEMOCRATIC, SAMPLE BALLOT  
PRIMARY ELECTION, May 13, 2014**

STATE OF NEBRASKA

**INSTRUCTIONS TO VOTERS:**  
**1. TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY**  
 2. Use black or blue ink or a No. 2 pencil.  
 3. To vote for a **WRITE-IN** candidate - write in the name on the line provided **AND** darken the oval completely  
**4. DO NOT CROSS OUT OR ERASE.** If you make a mistake, ask for a new ballot.  
**5. DO NOT FOLD THE BALLOT**

STATE TICKET

**For Governor**  
Vote for ONE

**Chuck Hassebrook**

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**For Secretary of State**  
Vote for ONE

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UNITED STATES SENATORIAL TICKET

**For United States Senator**  
**6 Year Term**  
Vote for ONE

**Larry Marvin**

**Dave Domina**

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**For State Treasurer**  
Vote for ONE

**Michael J. O'Hara**

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**For Attorney General**  
Vote for ONE

**Janet Stewart**

**Allan J. Eurek**

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CONGRESSIONAL TICKET

**For Representative in Congress**  
**District 1**  
**2 Year Term**  
Vote for ONE

**Dennis P. Crawford**

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**For Auditor of Public Accounts**  
Vote for ONE

**Amanda McGill**

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**For Representative in Congress**  
**District 2**  
**2 Year Term**  
Vote for ONE

**Mark Aupperle**

**Brad Ashford**

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**For Public Service Commissioner**  
**District 2**  
**6 Year Term**  
Vote for ONE

**Crystal Rhoades**

**John Green**

**Jim Esch**

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**For Representative in Congress**  
**District 3**  
**2 Year Term**  
Vote for ONE

**Mark Sullivan**

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